Cross-cultural management

An introduction

1.1 Some basic concepts

- Management is more than just running an entity
- What is culture? Specific case of businessrelated cultures.

Cross-culture is not necessarily international culture

Table of contents (1/2)

- 1. Introduction
- 2. Some prominent theories
 - 1. Maslow, Abraham, and his pyramid, 1954
 - 2. Hall, Edward, and "proxemics" 1966
 - 3. Hofstede, Geert, 1987 & 1994
 - 3.1 The pyramid of mental programming
 - 3.2 The four (five) cultural dimensions and their consequences

Table of contents (2/2)

- 4. D'Iribarne, Philippe, 1989
- 5. Trompenaars, Fons, and the 7 dimensions of culture, 1993
- 6. Mintzberg, Henry
- 3. Conclusion

1 Introduction

- 1.1 Some basic concepts
 - Management
 - Cross-culture
- 1.2 Some basic criteria
- 1.3 Different Weltanschauungen
- 1.4 Risks and tools
 - Stereotypes
 - Unexpected (poor) versatility of some reflections
 - Swot analysis, NLP, TA, PCM

1.2 Some basic criteria

You just are classified on

- 1. Your look
 - The way you are dressed
 - Your ethnic look
 - Your gender,
 - Your age,
- 2. Your linguistic expression,
- 3. Your religious expression,
- 4. Your hierarchic situation(s)
- 5. Your educational behaviour,
- 6. Your attractiveness,

But differences exist and depend on time and place



How are decisions taken?

6 Decisions

5 Choosing the way to use them

4 Choosing available means & tools

3 Choosing objectives and their ways

2 Determining orientations

1 Psychological basis

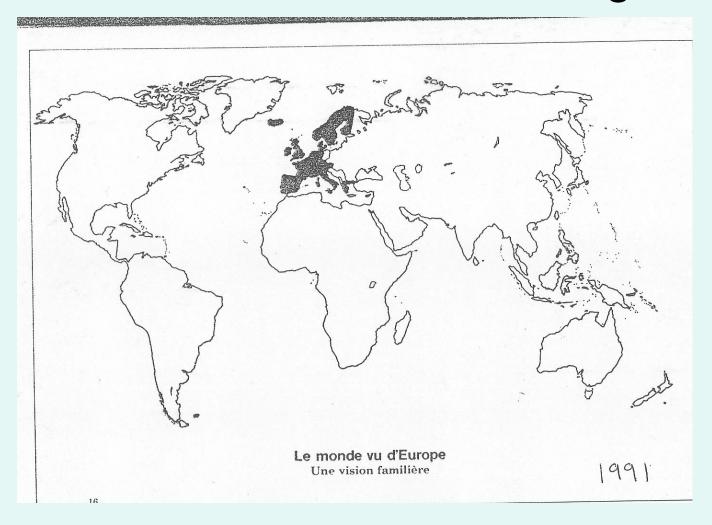


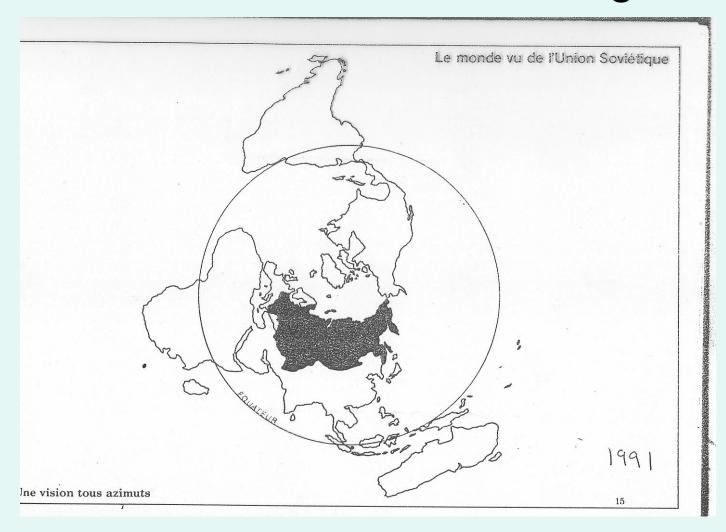
What is Weltanschauung?

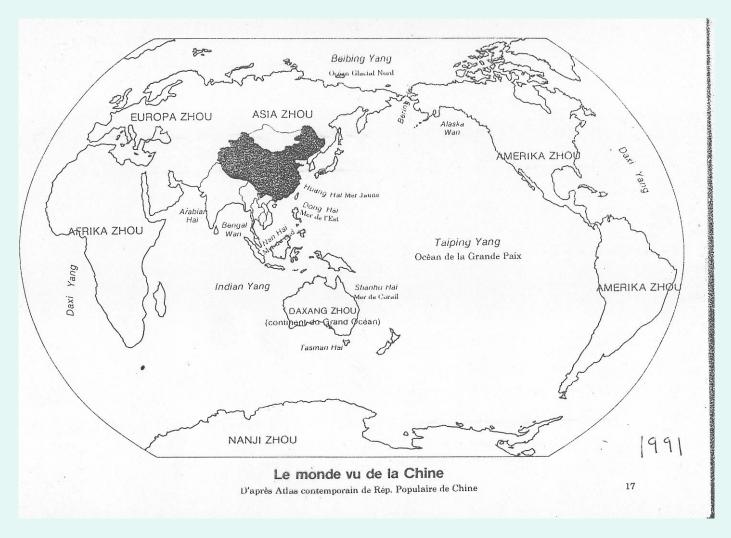
Die Welt = the world Die Anschauung = the way you look at

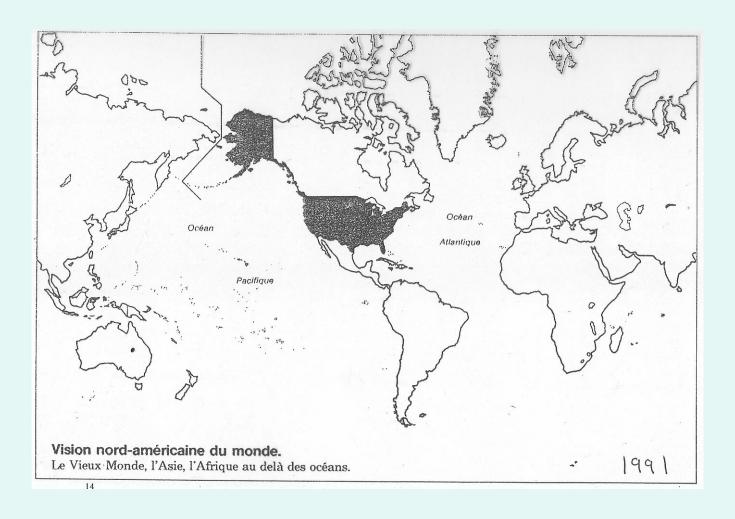
this includes

- personal and family history, ethnic, national, religious, linguistic, social, educational, leisure-related, etc. belonging ands its ideological consequence.
- The way you face eschatologic items









An ironic vision of the US Weltanschauung

The World according to America



1.4 Some specific risks and opportunities in companies

- Image and postures
 - Trusts and multinationals vs. human-sized companies
 - The importance of status and postures and the subsequent difficult versatility.
 - How to keep a balanced image when disrupted environment
- The relations with the powerful people
 - company owners, top managers,
 - Their secretaries,
 - Trade-unionists
- The specific network members (associations, clubs)

Some clubs

Rotary,

Lions,

Kiwanis,

Round Table,

Zonta, etc.



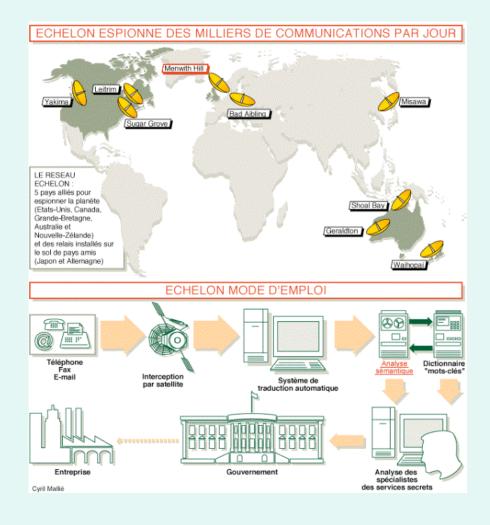




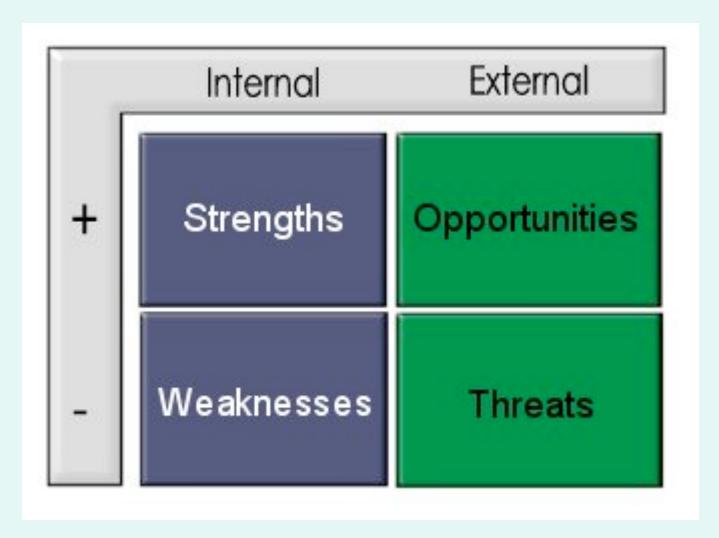




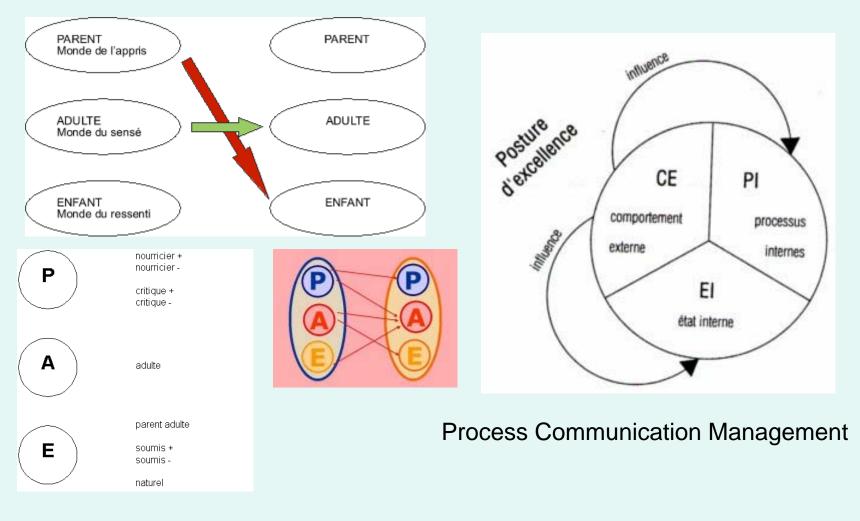
Echelon



1.4 The SWOT analysis as a tool

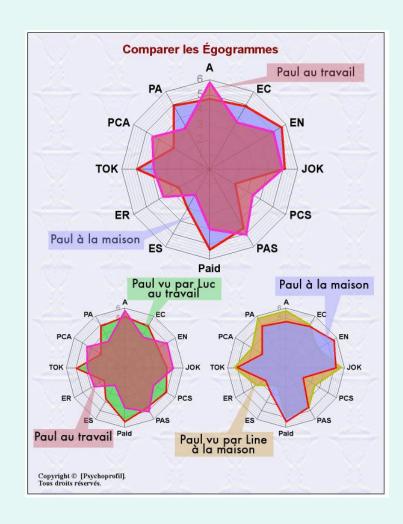


1.4 NLP, TA and PCM as a tool



1.4 NLP, TA and PCM as a tool (cont.)





2. Some prominent theories

- 2.1 Abraham Maslow's pyramid (1954)
- 2.2 Edward Halls' main concepts
- 2.3 Geert Hofstede's pyramid of mental programming
- 2.4 Philippe d'Iribarne's different logics (1989)
- 2.5 Fons Trompenaar's seven dimensions of culture
- 2.6 Henry Mintzberg's six organizational configurations

2.1 Abraham Maslow

(Brooklyn 1908 - California 1970) -family of Jewish Russian immigrants.

1937-1951 College in Brooklyn. Influenced by Ruth Benedict 'an anthropologist) and Max Wertheimer (a Freudian psychoanalyst)

Professor at Brandeis University 1951 -1969



Motivation and personality, Harper and Row, New York, 1954

2.1 Abraham Maslow's pyramid (1954)

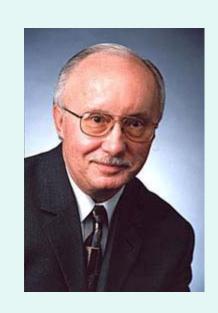
- 5 Self-actualisation
- 4 Self-esteem
- 3 Sense of belonging
- 2 Safety needs
- 1 Physical needs



2.2 Edward T. Hall

(Missouri 1914 -)

Professor in Anthropology University of Colorado (AZ) Bennington College (VT) Harvard (NY) Institute of Technology (IL) School of Psychiatry (WS) etc.

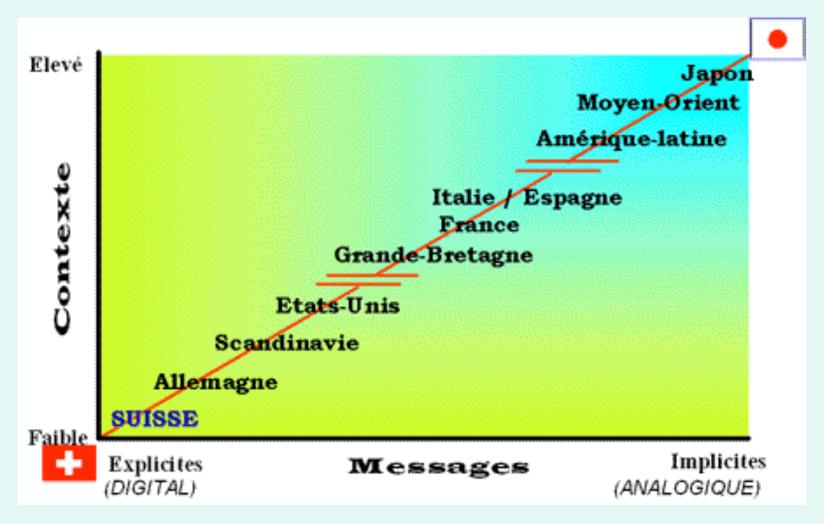


The silent language, 1959 The hidden dimension, 1966

2.2 Edward Halls' main concepts (1/2)

- Messages
 - Can be rapid (commercials) or slow (books)
- Time management (1959)
 - Monochronic (m) / polychronic (f)
- Contexts (1966)
 - High / low context cultures. (A high context makes explicit messages superfluous).
- Tempo, rhythm, synchrony
 In appointments posting, duration, progression, etc.

2.2 Hall's communication context (1966)



2.2 Edward Halls' main concepts (cont.)

- Space (leading to « proxemics »)
 - intimate space: the closest "bubble" of space surrounding a person. Entry into this space is acceptable only for the closest friends and intimates.
 - Social and consultative spaces: the spaces in which people feel comfortable conducting routine social interactions with acquaintances as well as strangers.
 - Public space: the area of space beyond which people will perceive interactions as impersonal and relatively anonymous.

An illustration of the concept of « proxemics »



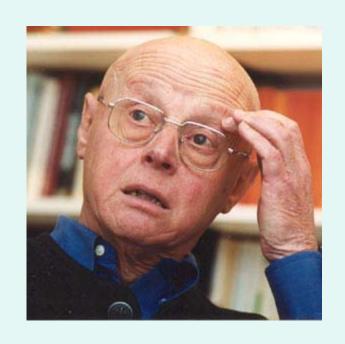
2.3 Geert Hofstede

(1928 -)

A Dutch psychologist who studied IBM staff worldwide between 1967 and 1973 (more than 70 countries)

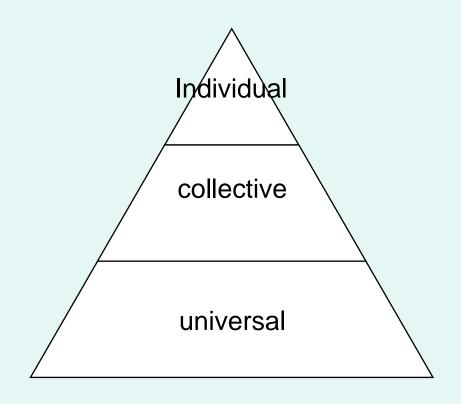
Culture's Consequences, Sage (CA) 2001

Cultures and Organizations: McGraw-Hill (NY) 2004



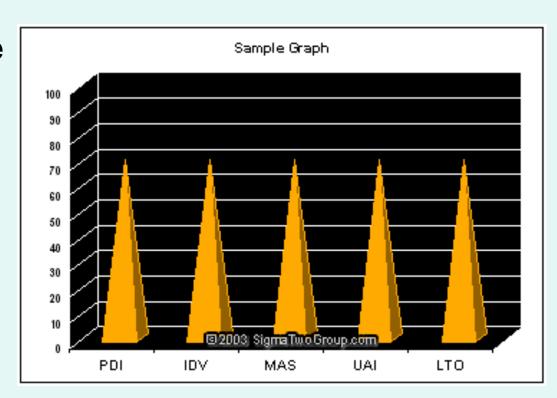
2.3 Geert Hofstede's pyramid of mental programming

Only this step has totally been learnt



2.3 Hofstede's cultural dimensions (1983)

- PDI = power distance index
- IDV = individualism
- MAS = masculinity
- UAI = uncertainty avoidance index
- LTO = long term orientation



2.3 Hofstede's cultural dimensions: PDI and its consequences

A short Power Distance index entails

- trend to decentralisation,
- short pyramidal organisation,
- few executives,
- possibility to oppose hierarchy,
- rather consultative Management.

If wide PDI, vice-versa

2.3 Hofstede's cultural dimensions: IDV and its consequences

In individualist societies

- People care about their personal fulfilment
- Leisure is important

In communitarian societies

- relationships rely on moral,
- making business relies on prior friendship,
- arguments have to be avoided as a lack of harmony (He Mù; Chu Hwa)

2.3 Hofstede's cultural dimensions: MAS and its consequences

In « masculine » cultures

- a high quality job aims at self-realisation through a successful career,
- disputes and conflicts are official and harsh.

In « feminine » cultures

- a real co-operation for better work conditions is an objective,
- conflicts are less harsh,
- Job and housing security are essential.

2.3 Hofstede's cultural dimensions: UAI and its consequences

The Uncertainty Avoidance Index

- Sets how important rituals & back-up procedures are,
- displays the vulnerability in managing heterogeneous groups

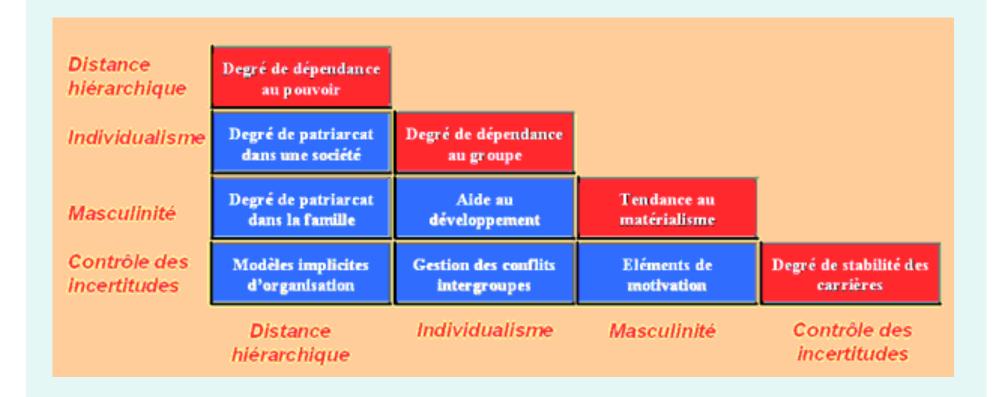
2.3 Hofstede's cultural dimensions: LTO and its consequences (1987)

Long Term Orientation

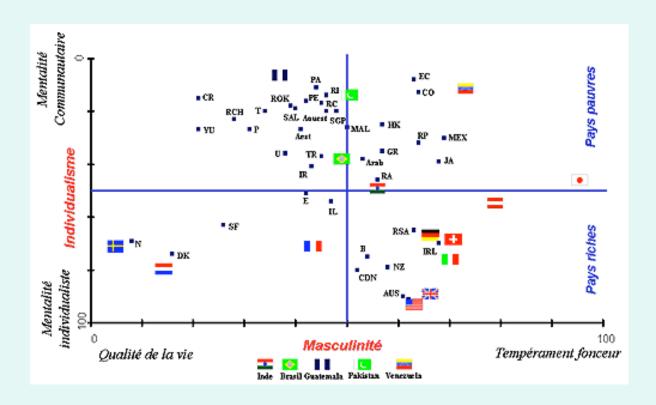
is a less developed item in Hofstede.

Let's consider it is a main difference between Eastern and Western cultures.

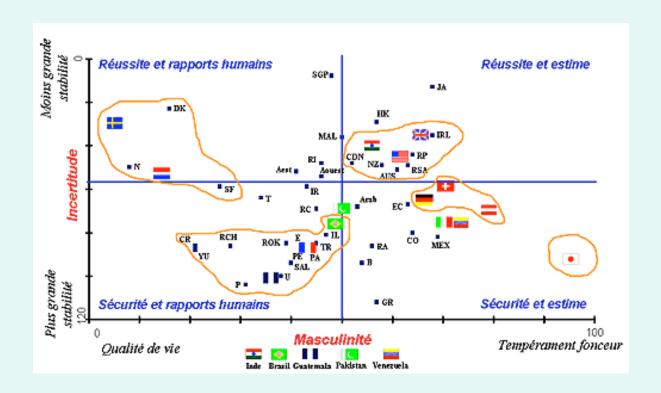
2.3 Hofstede (cont.)



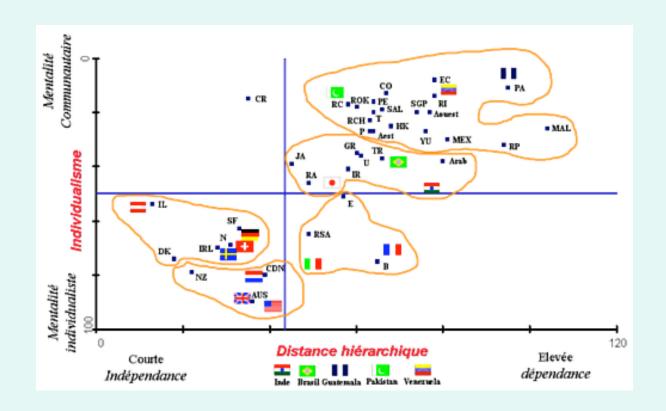
2.3 Hofstede (cont.) MAS & PDI



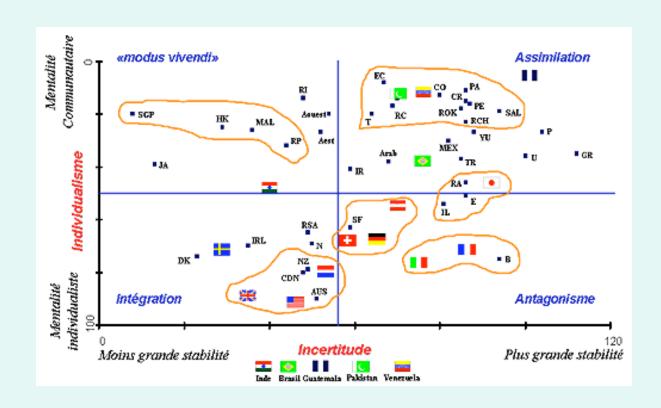
2.3 Hofstede (cont.) MAS & UAI



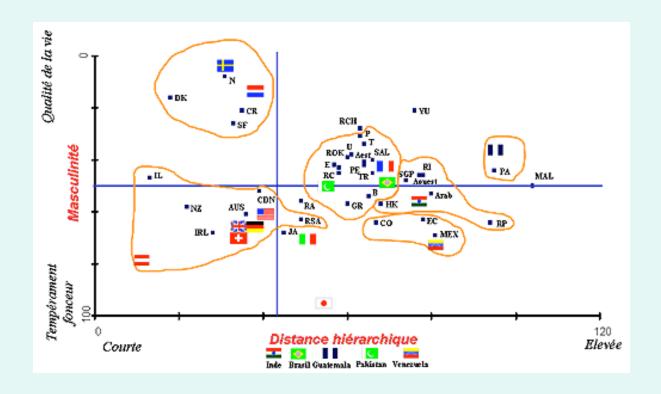
2.3 Hofstede (cont.) PDI & IDV



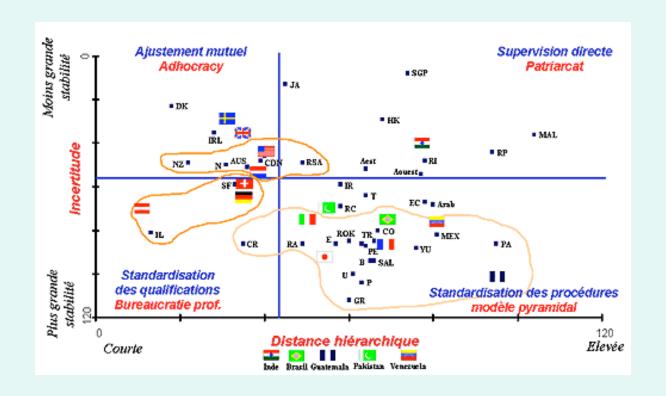
2.3 Hofstede (cont.) UAI & IDV



2.3 Hofstede (cont.) PDI & MAS



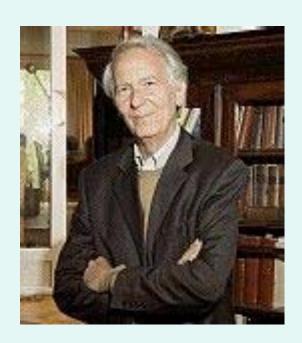
2.3 Hofstede (cont.) PDI & UAI



2.4 Philippe d'Iribarne

(1937 -) studied in the French Ecole Polytechnique then IEP then Ecole des Mines

La science et le prince (Denoël, 1970) La politique du bonheur (Seuil, 1973) La logique de l'honneur (Seuil, 1989) Le chômage paradoxal (PUF, 1990) Vous serez tous des maîtres (1996)



2.4 Philippe d'Iribarne's different logics (1989)

- French logics: honour
 - Individual workers are faced with themselves
- US logics: contract
 - Workers are supposed to perform fair exchanges
- Dutch logics: consensus
 - Blocks made out of workers have to co-operate

Importance of drifts

2.5 Fons Trompenaars

(1952 -) A Dutch father and a French mother PhD in Economics Wharton (PA)

7 years in the HR management of Shell International

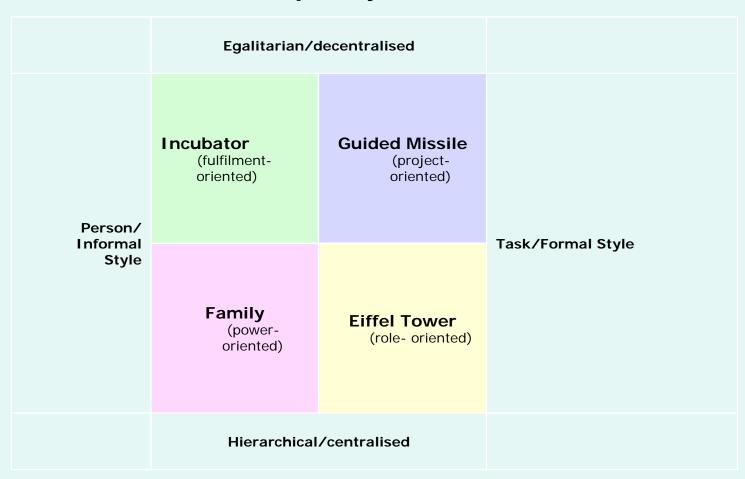
Riding the Waves of Culture, 1977
The Seven Cultures of Capitalism,
NY, 1993
Building cross-cultural
competences, 2000
Business across cultures, 2003



2.5 Fons Trompenaar's seven dimensions of culture

- Universalism vs. particularism
 - What is more important: rules or relationships?
- Individualism vs. communitarianism
 - Do we function in a group or as an individual?
- Specific vs. diffuse cultures
 - How far do we get involved?
- Affective vs. neutral cultures
 - Do we display our emotions?
- Achievement vs. ascription
 - Do we have to prove ourselves to receive status or is it given to us?
- Sequential (m) vs. synchronic (f) cultures
 - Do we do things at a time or several things at once?
- Internal vs. external control
 - Do we control our environment or do we work with it?

2.5 Fons Trompenaars' multicultural company, 1993



2.5 Fons Trompenaar's five subsequent factors (1/5)

Relationship between employees

- « Family »: diffuse relationship to organic whole to which one is bonded
- « Eiffel Tower »: specific role in mechanical system of required interactions
- « Guided Missile »: specific tasks in cybernetic system targeted upon shared objectives
- « Incubator »: diffuse spontaneous relationships growing out of shared creative processes

2.5 Fons Trompenaar's five subsequent factors (2/5)

Attitude to authority

- « Family »: status is ascribed to parent figures who are close and all powerful
- « Eiffel Tower »: status is ascribed to superior roles who are distant yet powerful
- « Guided Missile »: status is achieved by project group members who contribute to the targeted goal
- « Incubator »: status is achieved by individuals exemplifying creativity & growth

2.5 Fons Trompenaar's five subsequent factors (3/5)

Ways of thinking and learning

- « Family »: intuitive, holistic, lateral and error correcting
- « Eiffel Tower »: logical, analytical, vertical and rationally efficient
- « Guided Missile »: problem centred, professional, practical, cross disciplinary
- « Incubator »: process oriented, creative, adhoc, inspirational

2.5 Fons Trompenaar's five subsequent factors (4/5)

Attitudes to people

- « Family »: as family members
- « Eiffel Tower »: human resources
- « Guided Missile »: specialists and experts
- « Incubators »: co-creators

2.5 Fons Trompenaar's five subsequent factors (5/5)

Managing change

- « Family »: "Father" changes course
- « Eiffel Tower »: change rules and procedures
- « Guided Missile »: shift aim as target moves
- « Incubator »: improvise and attune

2.6 Henry Mintzberg

(1939 -) Montreal

Ph D in Engineering and Management, Sloane (MIT) Cambridge, MS. Since 1968 a professor in Mc Gill

The Nature of Managerial Work 1973
The Structuring of Organizations 1983
Designing Effective Organizations 1989
The Strategy Process 1994
The Rise and Fall of Strategic Planning 1998
Strategy Safari 2000
Managing Publicly 2000



2.6 Henry Mintzberg's six organizational configurations (1/3)

1. Entrepreneurial start-up

A simple structure i.e. a no sophisticated and no self-controlling system.

2. Machine Bureaucracy

Managers mainly are concerned with fine-tuning. "Performance organizations" and not "problem solving" ones.

3. Professional Bureaucracy

Trend to becoming a machine bureaucracy because of hardly controllable specialists' work

2.6 Henry Mintzberg's six organizational configurations (2/3)

4. Diversified organization

- 5. Innovative organization
 - 1. Operating adhocracy
 Clients' problems are directly solved
 - 2. Administrative adhocracy
 Its own problems are directly solved.

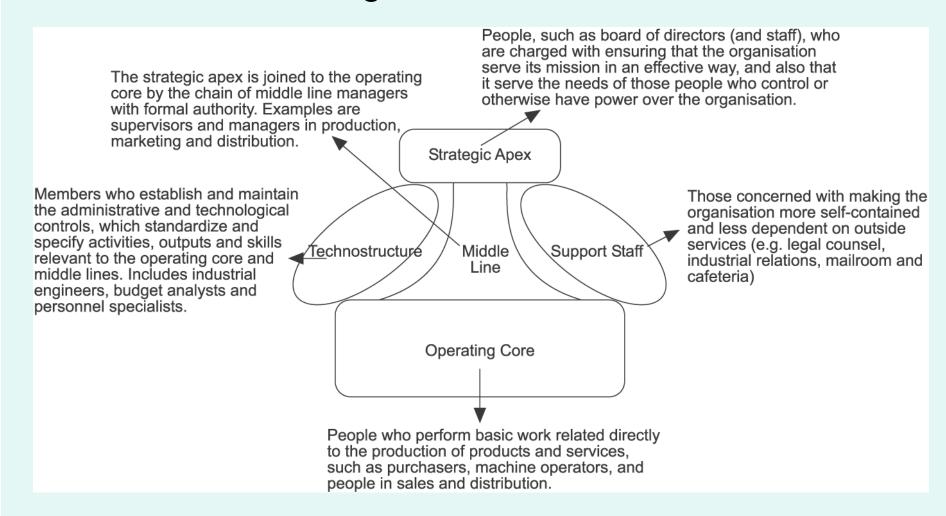
2.6 Henry Mintzberg's six organizational configurations (3/3)

6. Missionary organization

8. Political organization

Lacking a real co-ordinating mechanism

2.6 Henry Mintzberg's "6" basic parts of the organization, 1998



2.6 Mintzberg's subsequent reflections

Ideology (the 6th basic part) as a base for an organization

A manager has to comply with some ideological requirements

 Management is making and maintaining an efficient organization to comply with this ideology

3. Conclusion

 What are our challenges once we are faced with globalisation?

 Will these patterns adapt or will new ones substitute them?

Some clues to (try and be) be successful.